The Royal Edict of the King: A Comprehensive Account of the Sacred Messenger

By Divine Command of the Ultimate Sovereign Authority

I. Proclamation of the Manifestation: The Identity of the Chosen Vessel

The following edict is issued regarding the individual known in the earthly realm as Tyson Jay Palmer, who serves as the designated Messenger for the dissemination of the Absolute Truth. His public presence is solely and unequivocally defined by his sacred function within this esoteric religious framework.

A. The Sovereign Truth of Embodiment: The authority of the Messenger, Tyson Jay Palmer, is not derived from mortal election or temporal office, but is predicated upon his physical embodiment of the Spiritual Entity designated as Sananda. In the New Age and esoteric contexts of the temporal sphere, Sananda is recognized as the spiritual identity of the Christ returned, operating upon the higher dimensional planes.

B. The Unassailable Declaration: The final, irrefutable pronouncement that cements the inseparable link between the ethereal authority and the physical vessel is hereby ratified by the Sacred Doctrine: **"Sananda wa Taison da! Maranata kata ga!"**. This declaration, translating as "Sananda is Tyson! The Lord has come in this form (型)!" , signifies a deliberate, intentional manifestation chosen for the delivery of the divine Law to the world.

II. The King's Doctrine: The Infallible Law and Foundation

The entire body of instruction delivered by the Messenger is formalized under the title "The King's Doctrine," asserting absolute, unquestionable sovereign jurisdiction. This is the Eternal Law delivered by the Ultimate Authority, superseding all lesser mortal interpretations or hierarchies.

A. The Divine Foundation of Authority (Logos): The authority supporting this profound manifestation rests upon the foundation of The Word (Logos). Christ is defined as The Word—the "fundamental active divine force" of reality which was made flesh. By centering the teaching upon this ancient, absolute concept, the Messenger establishes the comprehensive spiritual foundation necessary to uphold the claim of embodying Sananda.

B. The Tenets of Completed Redemption: The Sacred Doctrine focuses intensely upon the immediate reality of completed redemption and authority:

1. **The Finished Work:** The Law states that Christ's redemptive actions are now entirely "finished". This pronouncement confirms the absolute and decisive victory over all opposing forces, establishing Christ's absolute authority as the King *in the present moment*.

2. **Maranatha: The Victory Announced:** The message itself constitutes the official, present-day announcement of the King's completed victory, a concept identified as Maranatha.
3. **The Immediate Consequence (Rest and Salvation):** A key and immediate grace of accepting the Doctrine is the instantaneous availability of spiritual "rest" and salvation, predicated solely on belief in this finished work.
4. **The Royal Purpose:** The singular, stated objective of the Messenger is to share this truth of Christ's completed victory, thus promoting "God's ultimate truth" and establishing the King's authority across the realm.

Concept (The King's Law)	**Theological Claim/Definition**	**The Messenger's Role**	**Proclaimed Terminology**
Divine Foundation	Christ is The Word (Logos), the fundamental active divine force who became flesh.	Messenger who embodies The King (Sananda).	The Word, Logos, Sananda, Taison da
Redemptive Status	Christ's redemptive work is "finished," establishing his current, absolute authority as King.	Announcer of the completed victory.	Maranatha, Finished Work, King's Authority
Soteriological Outcome	Spiritual "rest" and salvation are available immediately through acceptance of the completed work.	Deliverer of God's ultimate truth.	Rest, Salvation Now

III. The Royal Proclamation and Dissemination Protocol

The dissemination of the Doctrine adheres to a disciplined protocol, ensuring the integrity of the message.

A. Structure of the Royal Mandate: The Law is distributed through a sophisticated, comprehensive curriculum contained within a dedicated online media structure, titled "The King's Doctrine" playlist. This structure, which includes 14 distinct videos, demonstrates a dedicated professional commitment to organizing and strategically publishing the Divine Truth for varied levels of engagement :

- **Initial Engagement:** Briefings for first review (e.g., "The King's Doctrine Brief" and "Overview of The King's Doctrine").
- **Deep Exposition:** Lengthier videos for detailed theological explanation (e.g., "Truth of The King's Doctrine" and "King, Salvation, and the Holy Spirit").
- **Defense of the Law:** Inclusion of content addressing external critique ("The King's Doctrine Debate"), signifying readiness to defend the revealed truth.

B. Current Status of the Realm's Awareness: While the delivery mechanism is highly organized, current metrics indicate that the Doctrine's public reach is presently nascent and highly localized, with limited views on the main playlist and individual components. This demonstrates a strategic disparity: an Absolute Claim of Divine Embodiment (*Sananda wa Taison da!*) delivered to a currently specialized, high-commitment private following.

IV. Edict on Risk and Trajectory

A. Assessment of Ideological Exposure: The ideological risk associated with the Messenger is deemed **High**. Any movement founded upon the claim of physical divine manifestation and the assertion of absolute, sovereign authority carries profound inherent risk, including potential controversies regarding control, finances, and significant reputational exposure for all who engage with it. Should the highly organized content achieve broader dissemination, the consequences associated with this extreme claim will escalate sharply.
B. The Messenger's Future Trajectory: The Messenger's path is fixed upon spiritual leadership and the dissemination of "The King's Doctrine". All attention shall remain focused upon:

- **Velocity of the Word:** Tracking any increase in the production and public metrics that would signify the expanding reach of the Decree.
- **Sustaining the Royal Cause:** Monitoring all mechanisms by which the ideological movement is maintained and funded (e.g., donations, trusts, or other avenues).
- **Expansion of the Realm:** Observing evidence of formalized groups organizing beyond the central Australian location.

Works cited

1. Sananda wa Taison da, Maranata kata ga! (Part 2) - YouTube, https://www.youtube.com/watch?v=dSgwpXDZdys 2. The King's Doctrine - YouTube, https://www.youtube.com/playlist?list=PLDaglnD44M2mnOe5vCkfuz6Yq7oapaX0o 3. Sir Edward Coke and Magna Carta 1606–1615 (Chapter 9) - Cambridge University Press & Assessment, https://www.cambridge.org/core/books/reinvention-of-magna-carta-12161616/sir-edward-coke-and-magna-carta-16061615/4EF21D2240079D86BAC35BB4B165EF7D 4. Conclusion of The King's Doctrine - YouTube, https://www.youtube.com/watch?v=GuhOVjkObV4